

## 2009 FESTIVAL LATINO DE LEXINGTON CONCESSION VENDOR APPLICATION

The purpose of the Festival Latino de Lexington is to celebrate and showcase the Latino culture. Therefore we will only accept food vendors that represent Latin American cuisine. In addition, every effort is made to showcase the diversity of Latin American foods. We want as many country's cuisines as possible to be represented. Given our space and electrical limitations, all applicants will be presented to a selection committee for approval. Acceptance is not guaranteed.

Event Dates & Times: Saturday October 10 (11 am - 11 pm)  
Application Deadline: Postmarked by September 19 (notification of acceptance mailed by September 30)  
Application Fee: \$25 (check or money order made payable to: Parks & Recreation)  
Booth Fee: \$225 full service vendor / \$100 single item vendor (due upon acceptance)

(PLEASE PRINT)

Contact Name: \_\_\_\_\_

Name of Food Unit: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_ (Cell) \_\_\_\_\_

Email: \_\_\_\_\_ Tax ID Number: \_\_\_\_\_

Products to be sold: Please attach a complete menu with prices. (Mandatory - NO EXEPTIONS!)

Booth Layout: Please attach a diagram of your unit on a separate sheet of paper showing the following information: dimensions, locations of serving windows, electric boxes, etc.

Booth Type: Tent ☐ Trailer ☐ Push cart ☐ other ☐

Total Booth Size: Width : \_\_\_\_\_ Depth: \_\_\_\_\_

Electrical Needs: Please complete and attach Addendum 1.

Type of Insurance: \_\_\_\_\_ (Please provide copy of policy.) Required for the selection process.

Coverage Amount: \_\_\_\_\_ Agent: \_\_\_\_\_

In consideration of being permitted to take part in the 2009 Festival Latino de Lexington the undersigned participant hereby releases, absolves, holds harmless and waives all claims against the Lexington Fayette Urban County Government and the Lexington Art League for any losses, costs and expenses (including reasonable attorney fees) which they, or any third party, may suffer or incur as a result of the operation of a food vendor's booth. Furthermore, food vendor has read and agrees to comply with the "Temporary Food Service Establishment Guidelines."

Vendor Signature

Date

Office Use Only:	Date Received		Amount Paid		Check #	
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**ADDENDUM 1  
2009 FESTIVAL LATINO DE LEXINGTON  
CONCESSION ELECTRICAL NEEDS**

**Note:** The information provided below will be used to determine your acceptance and booth placement. If accepted to participate in this event, you will be provided with the power and hookups according to the specifications stated below. No additional accommodations will be made.

**Name of food unit:** \_\_\_\_\_

**Do you need electricity?**      Yes ☐      No ☐

**If yes, please complete the following information:**

**Amperage requested:** \_\_\_\_\_

**Do you have a panel box?**      Yes ☐      No ☐      **Box voltage:**    110 volts ☐    220 volts ☐

**How many amps are in the panel box?** \_\_\_\_\_

**Is the unit direct wired?**      Yes ☐      No ☐      **What size is the SO card?** \_\_\_\_\_

**110 volts: How many appliances will you be using? (Please list)**

**220 volts: How many appliances will you be using? (Please list)**

\_\_\_\_\_  
**Vendor Signature**

\_\_\_\_\_  
**Date**

**RETURN COMPLETED APPLICATION TO:**

**ATTN: Festival Latino  
LFUCG Parks and Recreation  
545 North Upper St.  
Lexington KY 40508**